

36  
7/19/01  
MA

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

JUKEN WASHINGTON GORDON,

Plaintiff

v.

N. GONZALEZ, et al.,

Defendants

CIVIL ACTION NO. 1:CV-01-0331

(Judge Rambo)

**FILED**  
HARRISBURG, PA  
JUL 19 2001

**ORDER**

MARY E. D'ANDREA, CLERK  
Per MA  
Deputy Clerk

AND NOW, THIS 19 DAY OF JULY, 2001, upon consideration of defendants' motion for an enlargement of time in which to file a reply brief to plaintiff's opposition to defendants' motion to dismiss, **IT IS HEREBY ORDERED THAT** the motion (Doc. 34) is granted. Defendants are granted an enlargement of time until July 27, 2001 in which to file their reply brief.

  
SYLVIA H. RAMBO  
United States District Judge

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

July 19, 2001

Re: 1:01-cv-00331 Gordon v. Gonzalez

True and correct copies of the attached were mailed by the clerk  
to the following:

Juken Washington Gordon  
USP-ALLENWOOD  
Maximum Security Correct. Inst.  
05373-088  
P.O. Box 3000  
White Deer, PA 17887

Anne K. Fiorenza, Esq.  
U.S. Attorney's Office  
228 Walnut Street  
Harrisburg, PA 17108

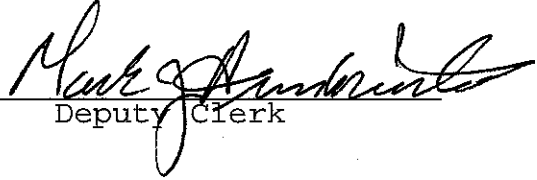
cc:

|                         |      |   |
|-------------------------|------|---|
| Judge                   | (X ) | (X ) Pro Se Law Clerk   |
| Magistrate Judge        | ( )  | ( ) INS   |
| U.S. Marshal            | ( )  | ( ) Jury Clerk  |
| Probation               | ( )  |   |
| U.S. Attorney           | ( )  |   |
| Atty. for Deft.         | ( )  |   |
| Defendant               | ( )  |   |
| Warden                  | ( )  |   |
| Bureau of Prisons       | ( )  |   |
| Ct Reporter             | ( )  |   |
| Ctroom Deputy           | ( )  |   |
| Orig-Security           | ( )  |   |
| Federal Public Defender | ( )  |   |
| Summons Issued          | ( )  | with N/C attached to complt. and served by:<br>U.S. Marshal ( ) Pltf's Attorney ( )                                       |
| Standard Order 93-5     | ( )  |   |
| Order to Show Cause     | ( )  | with Petition attached & mailed certified mail<br>to: US Atty Gen ( ) PA Atty Gen ( )<br>DA of County ( ) Respondents ( ) |
| Bankruptcy Court        | ( )  |   |
| Other _____             | ( )  |   |

MARY E. D'ANDREA, Clerk

DATE: July 19th, 2001

BY:

  
Deputy Clerk